

3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years.

Sl. No.	Name of the Author	Title of the book/chapters published	Title of the paper	Year of publication	ISBN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
2018							
1	Dr. Azmal Hoque	INDO-ARAB Relations Past, Present and Beyond	Teaching of Arabic Language in Assam; A Historical Study	2018 May	ISBN: 978-93-87263-60-4	Gauhati University	Purbayon Publication, Ghy
2	Aher Ali Ahmed	KALEIDOSCOPE	Pragjyotish, Kamrup Aru Assom Namakaranar Iti hash-Prashiddha Chomu Obalokon;	2018 March	ISBN: 978-93-87263-34-5	Gauhati University	Purbayon Publication, Ghy
3	Dr. Anowar Hussain	KALEIDOSCOPE	The status of women in North East in India	2018 March	ISBN 978-93-87263-34-5	Gauhati University	Purbayon Publication, Ghy
2019							
00							
2020							
4	Dr. Azmal Hoque	DAWN	Diplai Beel as an important Tourist Place	2020 Jan	ISBN: 978-93-85837-65-4	Gauhati University	IQAC Cell, Pakiragram College
5	Dr. Azmal Hoque	Arabic Poetry: Ancient and Modern	Arabic Poetry during Pre- Islamic Period	2020 May	ISBN: 978-93-89940-44-2	Gauhati University	Purbayon Publication, Ghy

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6	Dr. Azmal Hoque	ABHIYAN	A Study on Bihu as a Cultural Festival of Assam	Jul-21	ISBN 978-93-93881-45-8	Gauhati University	Purbayon Publication, Guahati, Assam. India.
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2022

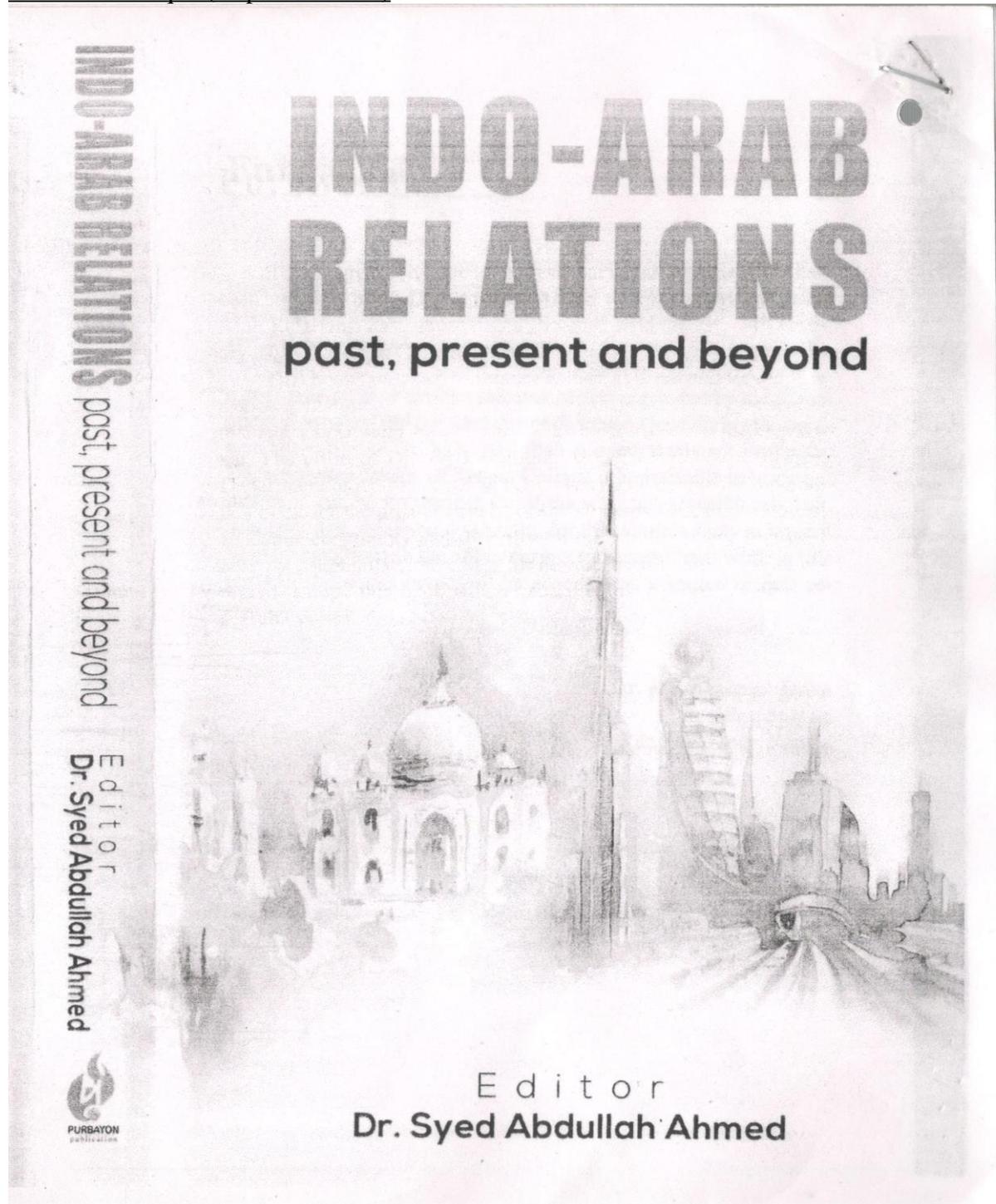
7	Ashraf Ali Ahmed	INFILTRATION, POPULATION EXPLOTION IN ASSAM: IT'S SOLUTIONS THROUGH NATIONAL REGISTER OF CITIZENS (NRC)	History of Immigration of Muslim population in Assam	Mar-22	ISBN 978-93-91979-47-8	Gauhati University	Geetanjali Nangia Ashish Books, New Delhi
8	Dr. Azmal Hoque	INFILTRATION, POPULATION EXPLOTION IN ASSAM: IT'S SOLUTIONS THROUGH NATIONAL REGISTER OF CITIZENS (NRC)	Immigration and it's impact on Assam: A Study	Mar-22	ISBN 978-93-91979-47-8	Gauhati University	Geetanjali Nangia Ashish Books, New Delhi
9	Dr Idris Ali	Foundation of Multidisciplinary Studies Embraced Twenty First Century	Fundamentalism and Nationalism: Focus on Human Rights of Muslims.	APRIL-2022	ISBN – 978-1-4357-7426-1	Gauhati University	Lulu Publication,US
10	Dildar Reza	Foundation of Multidisciplinary Studies Embraced Twenty First Century	Impact of Environmental Education and Challenges for Sustainable Development	APRIL-2022	ISBN – 978-1-4357-7426-1	Gauhati University	Lulu Publication,US

11	Dr. Idris Ali	RECENT TRENDS OF MULTIDISCIPLINARY STUDIES IN INDIA	Panchayati Raj in Assam	Dec-22	ISBN-978-1-387-54959-7	Gauhati University	Lulu Publication,US
12	Dr. Mulluck Chan Babu	RECENT TRENDS OF MULTIDISCIPLINARY STUDIES IN INDIA	Human Rights and Growth	Dec-22	ISBN-978-1-387-54959-7	Gauhati University	Lulu Publication,US
13	Ashraf Ali Ahmed	RECENT TRENDS OF MULTIDISCIPLINARY STUDIES IN INDIA	Nature of Human Rights	Dec-22	ISBN-978-1-387-54959-7	Gauhati University	Lulu Publication,US
14	Dildar Reza	RECENT TRENDS OF MULTIDISCIPLINARY STUDIES IN INDIA	Sustainable Development goals and Human Rights	Dec-22	ISBN-978-1-387-54959-7	Gauhati University	Lulu Publication,US
15	Dr. Anowar Hussain	Research and Development	A Review of Social Reality in the novel of Mulk Raj Anand's Untouchable	2022	ISBN-13:979-8888335222	Gauhati University	Notton Press, India. Singapore. Malaysia
16	Dr. Idris Ali	HUMAN RIGHTS PERSPECTIVES AND REFLECTIONS	Human Rights and Political Structure	Dec-22	ISBN-978-81-949248-5-2	Gauhati University	Sifat Publication, Delhi
17	Nurul Islam	HUMAN RIGHTS PERSPECTIVES AND REFLECTIONS	Human Development and Economic Growth	Dec-22	ISBN-978-81-949248-5-2	Gauhati University	Sifat Publication, Delhi
18	Nurjaman Hoque	HUMAN RIGHTS PERSPECTIVES AND REFLECTIONS	Rights of Indigenous People	Dec-22	ISBN-978-81-949248-5-2	Gauhati University	Sifat Publication, Delhi

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2018

Dr. Azmal Hoque (Dept. of Arabic)



"Indo-Arab Relations: Past, Present and Beyond" is a collection of some selected research papers presented in the National seminar titled "Indo-Arab Relations: Past, Present and Beyond" held on 23rd-24th January, 2018 at Rangia College. The book has been edited by Dr. Syed Abdullah Ahmed and published by Purbayon publication, Satmile, Guwahati- 14

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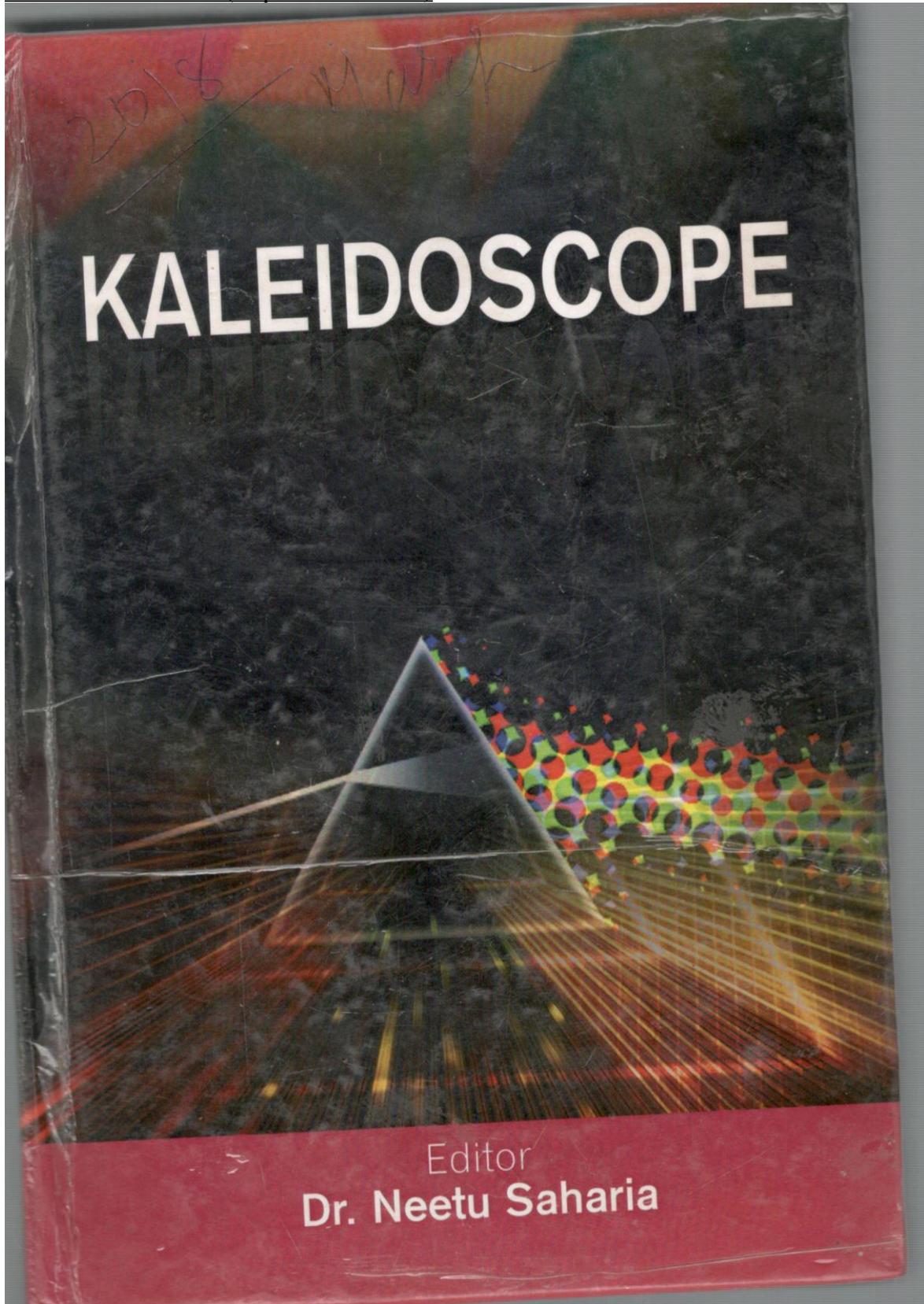
Dr. Azmal Hoque*

Introduction:

With the advent of Islam in India, arrangement of Arabic learning began through **Maktabas** and **Madradas** were the elementary schools which were located in the Mosque premises and the saintly establishments – the **Darghas** and **Khanqahs** of defferent orders and individuals. Arabic has been used in India almost exclusively by its Muslim population, and has been a key force in delineating and shaping Indian muslim identity. This is not surprising, for it is generally acknowledged that the Arabic language has a predominantly sacred character outside the Arabic speaking Middle East. A through study of Indian history suggests that India's first substantial contact with the Arabic language came when the Arab Muslims settled in the western Indian province of Sind. Subsequently, the Arabic language continued to flourish further under the patronage of the Mughal rulers in India. India has very old links with the Arab world. For the hundreds of years starting in the 11th century, large parts of northern India were ruled by dynasties with roots in that part of the world, the language of the Mughal court was Persian, and so on. This is well-known, as is

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প্ৰাগ্‌জ্যোতিষ, কামৰূপ আৰু অসম নামাকৰণৰ ইতিহাস-প্ৰসিদ্ধ চমু অৱলোকন

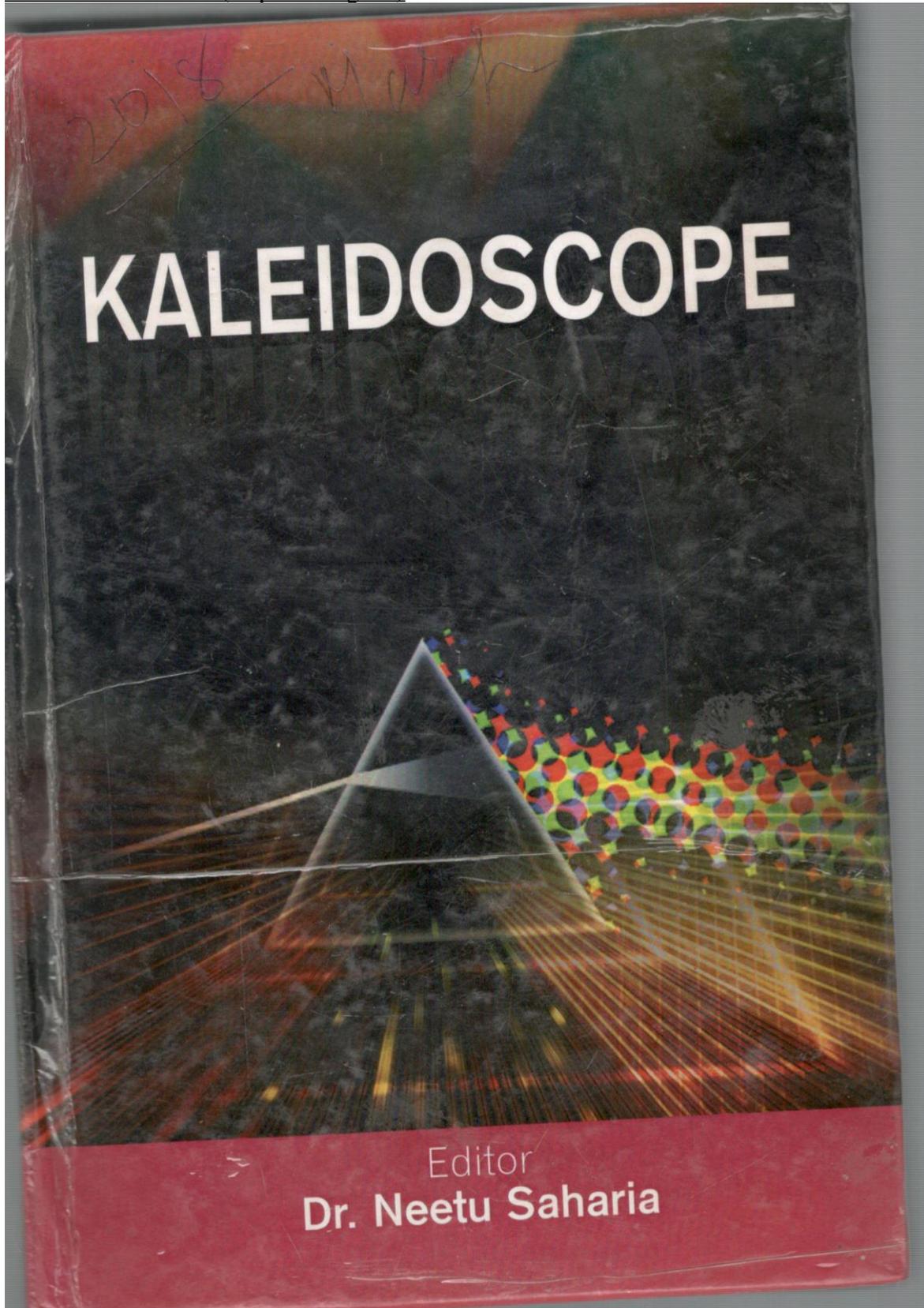
✍ আহেৰ আলী আহমেদ*

Abstract:

The ancient name of Assam was Pragjyotish. Its antiquity can be established from fact that it has been mentioned in the two great epics- The Mahabharata and the Ramayana and also in the Puranas. Regarding the name 'Pragjyotisha' or 'Pragjyotishpura', Gait (1992, reprint) writes that Prag means 'former' or 'eastern' and Jyotisha 'a star', astrology, shining. Pragjyotishpur may, therefore, be taken to mean the 'City of Eastern Astrology'. Since ancient times the rulers fixed the boundaries of their kingdoms on the basis of natural features like rivers, hills, forest, etc. Rivers acted as natural boundaries between two principalities in a majority of cases. According to the Yoginitantra, the boundary of the country during ancient times, comprised the whole of the Brahmaputra (Lauhitya) Valley, Rangpur and Cooch Behar. The country was divided into four portions, viz., Kampith from the river Karotoya to the Sankosh, Ratnapith from the river Sankosh to the Rupahi, Suvarnapith from the river Rupahi to the Bharali and Saumarpith from the river Bharali to the Dikrang.

*সহকাৰী অধ্যাপক, অসমীয়া বিভাগ, সোণতলি আঞ্চলিক মহাবিদ্যালয়

Dr. Anowar Hussain (Dept. of English)



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✎ ড° বৰুণ কুমাৰ সাহা

The status of women in North East India

Dr. Anowar Hussain*

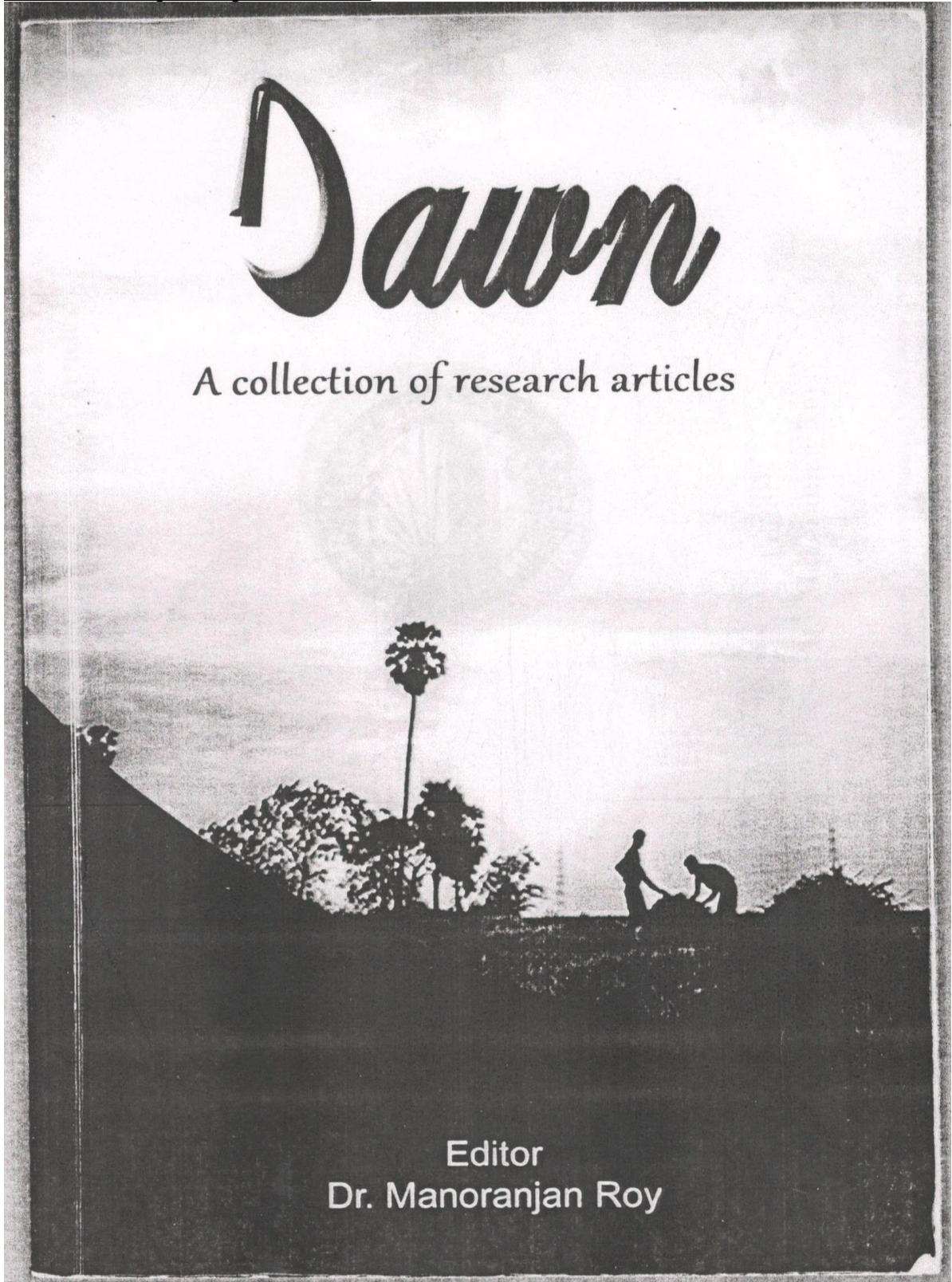
In human Society, each individual can utilize his or her own thoughts and ideas that is considered to be the basic human right of an individual. But it is a matter of irony that in reality each one of us hardly gets any opportunity to display our own individual ideas. Especially the women the most vulnerable sections of society are often being sidelined from taking any important decision. Another very important of this point is that women themselves are still ignorant about their own rights and policy formulated especially for them. Since of late modern women has become very conscious of their rights, and empowering the women as a whole has become a new motto of the world around.

The stereotype notion of woman being inferior to men still exists as is clearly seen in the traditional idea of women being confined to domestic domain only. Women are barred from performing various rituals even if it is to do for their own good. The male supremacy overrides female in almost all important sphere be it in home where women is taken as king of the kitchen theoretically but it is not so in the practical terms . Even in the Juncture women are governed by certain male dominance. For instance , being the king or queen of the kitchen, She is not free

*Assistant Professor, Department of English, Sontali Anchalik College

2020

Dr. Azmal Hoque (Dept. of Arabic)



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DIPLAI BEEL AS AN IMPORTANT TOURIST PLACE: A BRIEF ANALYSIS

Mr Hasmot Ali

Assistant Professor, Fakiragram College

Dr. Azmal Hoque

Asstt. Professor, Sontali College

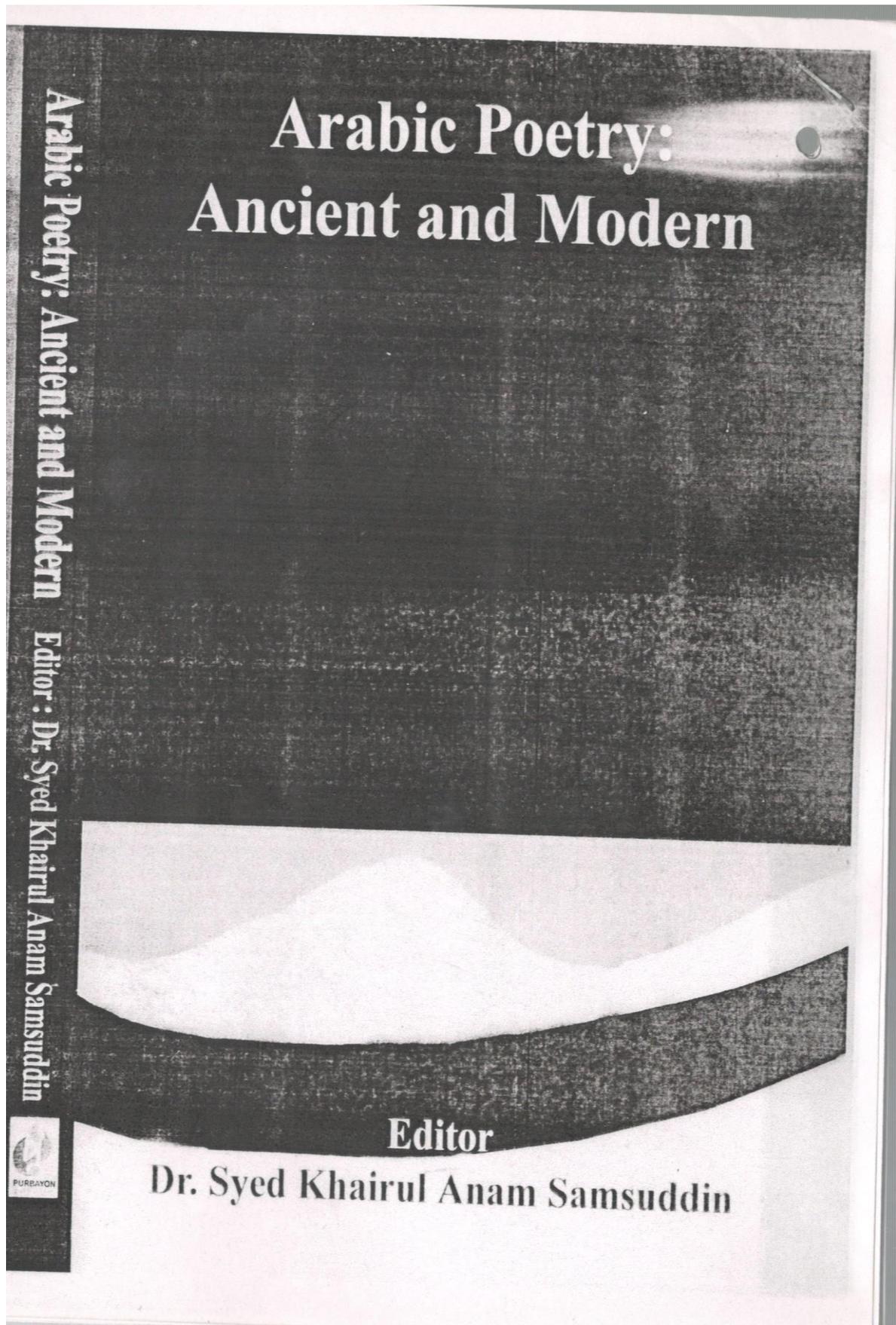
INTRODUCTION

Kokrajhar district which is under Bodoland area of Assam is endowed with myriad of Rivers, Forests, beels and natural beauty. Bodoland, officially the Bodoland Territorial Area District (BTAD) presently known as Bodoland Territorial Region (BTR) consisting of areas located in the extreme North on the North bank of Brahmaputra river within the state of Assam, in the North East region in India by the foothills of Bhutan and Arunachal Pradesh. The region is predominantly inhabited by the indigenous Bodo people. The official map of Bodoland include four districts (kokrajhar, Baksa, Chirang, Udalguri) of BTAD recognized by the Government of India. The region is also the gateway to the North-Eastern region of India. It is currently an autonomous administrative unit consisted under the 6th schedule of the constitution of India.

Diplai Beel is a large natural wetland covering an area of 4.14sq km. It is the state's first bird sanctuary having varieties of local birds as well as migratory one can be seen. This lake is situated 22 k.m. from Kokrajhar town on the southern side and the western side of the lake is surrounded by Boro, Rava and Garo community and on the North-Eastern side is surrounded by hills with forest where golden languor can be seen. Diplai beel has 3301 bighas of land and in this lake variety of fishes are found like Magur, Singhi, Row, Borali etc. because Diplai Beel is existed full of water for the whole season. Before 2005 Diplai Beel was under the govt. and tendered for selling fishes by a contractor and during that time a local youth club Bhaodia had maintained till 2009.¹ The Diplai Beel has a history with a beautiful proverb that there was a Choudagar in the ancient time and he had two wives namely Dhir and Diplai. But between two wives always zealous with each others. So the Choudagar had separated them to stay within the two hills side where still Dhir and Diplai are existing. There was also a proverb that one who wanted helps from Diplai he or she used to get it and in return to give something to her. The BTC Administration has taken stapes to preserve Diplai Beel without harming its ecology and environment by renovating the existing tourist park with financial support from the District Rural Development Agency (DRDA). It is a gift of nature to us. It has a beauty of its own, surrounded by the hills. More facilities like- boating can attract more tourist from other parts of the country and even outside. During the study period various kinds of fishes are found in the beel. The information about their occurrence was collected from the local fisher of the Beel. It is also known that different species of birds, including migratory ones flock to the Beel every year.

After the formation of BTC, Government has take steps for development of Diplai Beel as Eco Tourism place. In a bid to boost Eco Tourism in the BTC area, the development of Forests and Environment, BTC has taken up several projects for the

Dr. Azmal Hoque (Dept. of Arabic) and Dildar Reza (Dept. of Education)



Arabic Poetry: Ancient and Modern

Arabic Poetry: Ancient and Modern

Editor : Dr. Syed Khairul Anam Samsuddin

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Dr. Syed Khairul Anam Samsuddin



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Arabic Poetry during Pre-Islamic Period

Dr. Azmal Hoque

*Asst. Professor & Head, Dept. of Arabic,
Sontali Anchalik College, Mahtoli, Kamrup (Assam)*

Mr. Dildar Reza

*Asst. Professor & HoD, Dept. of Education
Sontali Anchalik College, Mahtoli, Kamrup (Assam)*

Introduction:

Arabic poetry has a vital role in the field of Arabic Literature in Pre-Islamic period. Arabic literature began planting its seeds in Arabian soil two hundred years before the advent of Islam. Arabic literature sprang into existence with an outburst of poetry. Arabic poetry has been recognized as **register of Arabs and a mirror of Arabian life**. Poetry is the greatest source of Arabic Knowledge and the most delightful part of Arabic literature. Literature is a mirror of life or nation. Poetry is a form of literature in which all aspects of the society reflected. Arabic poetry has been recognized as a "Records of Arabs" a resort in times of sorrow and happiness, defeat and victory. A social change to certain extent is influenced by the

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Dr. Azmal Hoque (Dept. of Arabic)

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The Journey of Humanosphere

VOLUME - I

A
*Research Based
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Humanities and Social Sciences*

Editors :
Dr. Ashit Kr. Paul
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A Study on the Bihu as a Cultural Festival of Assam

Dr. Azmal Hoque

Abstract

Assam is a ground land of diverse nations. The Assamese nation constitutes with various caste and community. The Bihu is most important cultural festival in the life of this nation. All the people of Assam is associated very closely with this festival. The three sates of Bihu are celebrated once a year one by one by the people of Assam. The 1st celebration is named as Bohag Bihu is also known as Rongali Bihu. The 2nd one is Kati Bihu is also known as Kongali Bihu and the last one is Mag Bihu or Bhogali Bihu. This paper is an attempt to discuss the Bihu as a cultural festival among undivided part of the socio-cultural life of the people of Assam.

Key Words : Assam, Festival, Bihu

1. Introduction

Assam is the meeting ground of diverse cultures. The people of the enchanting state of Assam are an intermixture of various racial stocks such as Mongoloid, Indo-Burmese, Indo-Iranian and Aryan. The Assamese culture is a rich and exotic tapestry of all these races evolved through a long assimilative process. The natives of the state of Assam are known as "Asomiya" (Assamese), which is also the

2022

Ashraf Ali Ahmed (Dept. of History)

Infiltration, Population Explosion in Assam : It's Solutions Through National Register of Citizens (NRC)



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History of Immigration of Muslim Population in Assam

*Ashraf Ali Ahmed**

INTRODUCTION

Advent of Muslim population in Assam since long back is the important events in the history of Assamese culture and society. Broad Assamese society consists of Hindu, Muslim, Bengali, Christian, Jain, *Buddhya, Miri, Aka, Dafala, Mech, Kachari, Borahi, Rabha, Mising* etc. The Muslims after their arrival in Assam had embraced Assamese culture with a significant variations in their own culture, caste, class, language, occupation, geographical location and ideology etc. All these become the basic components of the formation of boarder Assamese society. Various Muslim invasions, propagation and conversion, import of Muslim Artisans and learned men by the *Ahom* Rulers, migration and immigrations etc. are the important factors working behind the growth of Muslim population in Assam.

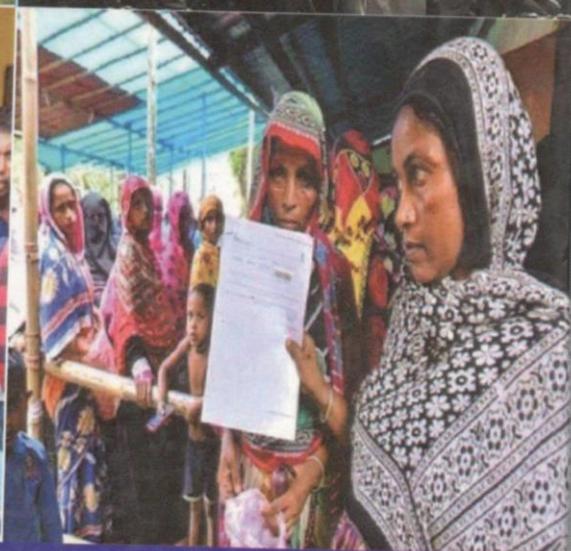
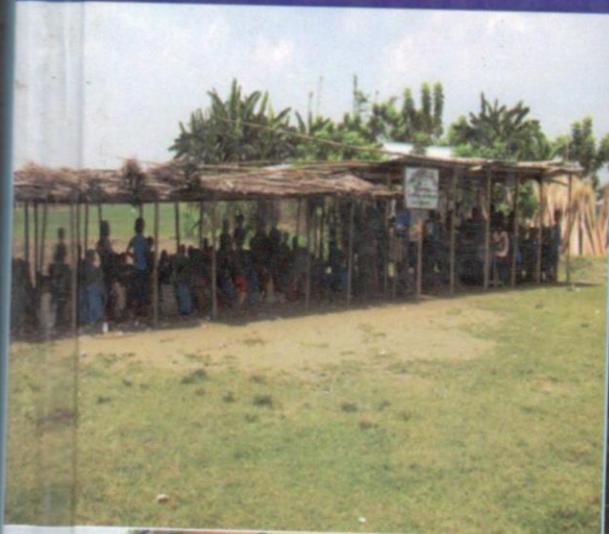
The Muslims of Assam have been playing a very significant role in the formation of Assamese culture and economic development since their arrival. Being integrated by the various socio-economic and cultural factors, they are in spread over the length and breadth of the state; particularly in the riverine tracts of the Brahmaputra Valley.

The Muslims are the largest minority group in Assam with strength of 34.2% of the total population. The contemporary Assamese society is fundamentally turned into a multi-religious, multi-racial, multi-ethnic,

*Assistant Professor, Department of History, Sontali Anchalik College, Sontali.

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Immigration and its Impact on Assam: A Study

*Dr. Azmal Hoque**

INTRODUCTION

Migration is a natural phenomenon. People migrates from one place to another place for various reasons. Migration in Assam is an old process since the British colonial rule. Immigration has been causing very serious problem in Assam since last more than four decades. Its impact are wide spread in each field of life including social, political, economic etc. Large scale legal and illegal migrants from erstwhile East-Bengal, East-Pakistan (Now Bangladesh) over several decades has been altering the demographic condition of the state. The indigenous people are bothered on the matter and has been agitating since dates back. According to them, it poses a gravel threat both to the identity of the Assamese people and to national security. As percentage of immigrated population increasing, it has been increasing anxiety among the local people in the sense of declining the number of Assamese people to a minority in their own state as happened in Tripura and Sikkim.

As per the literature, the state has been acutely facing the burning problems of immigration from neighboring countries Bhutan and Bangladesh. But, immigration especially from Bangladesh is suspected and raising problem due to the course of time that has remained unsolved. Therefore, it is of utmost important to find out the solution for the

* (M.A., Ph. D), Assistant Professor, Department of Arabic (HoD), Sontali Anchalik College.



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**Foundations of Multidisciplinary Studies Embraced Twenty
First Century**

Dr. Abdus Salam

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FUNDAMENTALISM AND NATIONALISM: FOCUS ON HUMAN RIGHTS OF MUSLIMS

Dr. Idris Ali

Assistant Professor and Head, Department of Political Science,
Sontali Anchalik College, Mahatoli-781136, Kamrup, Assam, India.

ABSTRACT:

The present chapter was conducted to an unexplored the fundamentalism and nationalism. The present paper has broad in to light some interesting fact and a significant relationship existing between fundamentalism and nationalism of the investigated; its focus on human rights among the Muslims in Assam state. The findings of this present chapter revealed that the fundamentalist beliefs depend on the twin doctrines that their God or Gods articulated their will clearly to prophets, and that followers also have an accurate and reliable record of that revelation. In the above cases, Islamic fundamentalism represents a conservative religious belief, as opposed to liberal movements within fundamentalism. While there is significant debate over the historical origins of nations, nearly all specialists accept that nationalism, at least as an ideology and social movement is a modern phenomenon originating in India. Therefore, human rights, as commonly understood are the rights that every human being is entitled to enjoy freely irrespective of his religion, race, caste, sex and nationality etc. Besides, human rights are those rights that pertain to legal rights. In this chapter, researcher wants to discuss impact of modern education in fundamentalism and nationalism.

KEY WORDS: *Fundamentalism, Nationalism, Human Rights, Muslims, Articulated, Ideology etc.*

INTRODUCTION:

Fundamentalism refers to a "deep and totalistic commitment" to a belief in, and strict adherence to a set of basic principles or often religious in nature, a reaction to perceived doctrinal compromises with modern social and political life. The term 'Fundamentalism' was originally coined to describe a narrowly defined set of beliefs that developed into a movement within the protestant community of the United States in the early part of the twenty 20th century, and that had its roots in the Fundamentalist-Modernist controversy of that time. Until in 1950, there was no entry for Fundamentalism in the Oxford English Dictionary; the derivative Fundamentalist was added only in its second 1989 edition.

Dildar Reza (Dept. of Education)

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IMPACT OF ENVIRONMENTAL EDUCATION AND CHALLENGES FOR SUSTAINABLE DEVELOPMENT

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ABSTRACT:

The present chapter was conducted to many social philosophers have stress the need of unity of man and nature in relation to globalization. Challenges for sustainable development the major focus & issue facing the world today is that of learning how to live and work in ways that are sustainable, so that the reasonable needs of people from all walks of life and in all countries can be satisfied, without so overexploiting the natural resources upon which all life depends that the ability of future generations to meet their needs is threatened. In this chapter there is an urgent need to ameliorate the quality of school education rather than focus on the issue of sustainable development. Therefore, there is a need for sustainable development and globalization, today the most existing two words; an important part of the life cycle of the unit as innovation and matching the supply of skills with demand. As a result, individuals develop a deeper understanding of environmental issues and have the skills to make informed and responsible decisions; a sustainable society is one that can be sustained indefinitely while giving optimum satisfaction to its Individuals.

KEY WORDS: *Environment, Education, Sustainable, Development, National and Innovation etc.*

INTRODUCTION:

Many social philosophers have stressed the need of unity of man and nature. Sometimes, man is divorced from nature and consequently he invites various types of problems. Under such circumstances Rousseau has given us the slogan of "Go Back to Nature". The environment in which mills and factories are operated is, by the very nature of the mechanism of their organization, bound to be unhealthy. The dust, the smoke, the fire scattering of unhealthy and even poisonous matters in the free atmosphere, the fumes from the exhausts of petrol and diesel engines, the foul particles of tar and asphalt and other obnoxious substances are direct offspring of science. The dangerous atmospheric pollutions caused by scientific products of various categories are already causing headache to the thinking people all over the World. The fact is that science has definitely



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CHAPTER : 06 PANCHAYATI RAJ IN ASSAM

Dr. Idris Ali

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Assam, India*

ABSTRACT

An attempt has been made to study in details the concept of Panchayati Raj in Assam becomes a global phenomenon in the 21st century in Indian society. In this Act, unless there is anything repugnant in the subject i.e. Gaon Sabha or Gaon Panchayat, Anchalik Panchayat, Zilla Parishad, local Authority, and Panchayat Raj Bodies, while reorganizing the Panchayat Raj System by the new Act the "Mahkuma Parishad" has been replaced by "Zilla Parishad". It shall extend to the whole of Assam in rural areas except the Autonomous District under the Sixth Scheduled of the constitution of India and shall exclude any area which has been may be included in a Municipality or Town Committee under Act 1956. In this context of the understanding of the purpose of this theme is to find out remedial measures and to evaluate or to suggest other useful up to date goals that can be attempted in imparting knowledge for the benefit of the learners as a whole. In conclusion therefore, the Assam Panchayati Raj Act, 1994, have provided three tier Panchayati system (The Panchayat Raj system has a three-tier structure) as- Gaon Panchayat at the village level, Anchalik Panchayat at the Block level and Zilla Parishad at the District level for tenure of five years.

KEY WORDS: Panchayat and Ma

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CHAPTER : 13

HUMAN RIGHTS AND GROWTH

Dr. Mulluck Chan Babu

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ABSTRACT

This chapter was decided that human rights are derived from the principle of natural law and in order to promote international growth as well as educational co-operation. They are neither derived from the social order nor conferred upon the individual by the society. Growth of universal human rights means the Universal Declaration of Human Rights, Today, in the world; public opinion is the most potent factor of growth or in deciding about the peace or war. Therefore, human rights are the rights that a human being has in virtue of whatever characteristics he has that is both specifically and universally human. Accordingly the Government policies are directed towards economic and social upliftment of the hitherto neglected sections of the society so as to enable everyone to reap the benefits of Growth. Education is considered as the potential tool in the empowerment of the exclusive sections of our society. In this chapter main focus is the origin and development of human rights as well as growth the concept is the people centered development considering human beings as the ultimate resources for all-round management. As a result of the above, the system of education in India has witnessed an impressive growth since independence.

Ashraf Ali Ahmed (Dept. of History)

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CHAPTER : 12

NATURE OF HUMAN RIGHTS

Ashraf Ali Ahmed

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ABSTRACT

The purpose of the present chapter is to efforts for achieving quality, quantity, equality of opportunity with respect to nature of human rights. The important vital roles of the rights in the universal declaration of human rights were almost completely covered in the Indian Constitution either in Fundamental Rights or Directive Principles of State Policy. The concept of human rights is the natural consequence of man's desire to maintain a happy personal and social life based on mutual sacrifice, sharing, caring and respecting individual's dignity. Human rights are the basic rights available to any human being by virtue of his birth in human race. It is inherent in all human beings irrespective of their nationality, religion, language, sex, colour or any other consideration. Human rights are conferred on an individual due to the very nature of his existence. They are inherent in all individuals irrespective of their caste, creed, religion, sex and nationality. Human rights are conferred to an individual even after his death.

KEY WORDS: Nature, Human, Rights, Quality, Quantity and Declaration.



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CHAPTER : 02

SUSTAINABLE DEVELOPMENT GOALS AND HUMAN RIGHTS

Dildar Reza

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ABSTRACT

In the present day world, the sustainable development goals and human rights one of the achievements of the contemporary international law is to recognize human dignity and honour. The present quest for achieving sustainable development goals is a long scientific and technological expansion. This effort must collaborate their excellency with existing wisdom, values and experience of the indigenous people of different parts of the world. We may say that, human rights those right which are universal for every individual and which he is entitled to enjoy by virtue of any other consideration. This role consists typically in limiting the actions of governments and setting standards of legitimacy. Human rights are inherent, inalienable, interdependent, and indivisible. This means we have these rights no matter what, the enjoyment of one right affects the enjoyment of others, and every human right must be respected. We must give due respect to human rights and should always strive to adopt policies that are in the spirit of these notions. The purpose of this theme is to find out remedial measures and to evaluate or to suggest other useful up to date goals the (17th SDGs) that can be attempted in imparting knowledge for the benefit of the learners as a whole.

2022

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5. A Review of Social Reality in the Novel of Mulk Raj Anand's "Untouchable"

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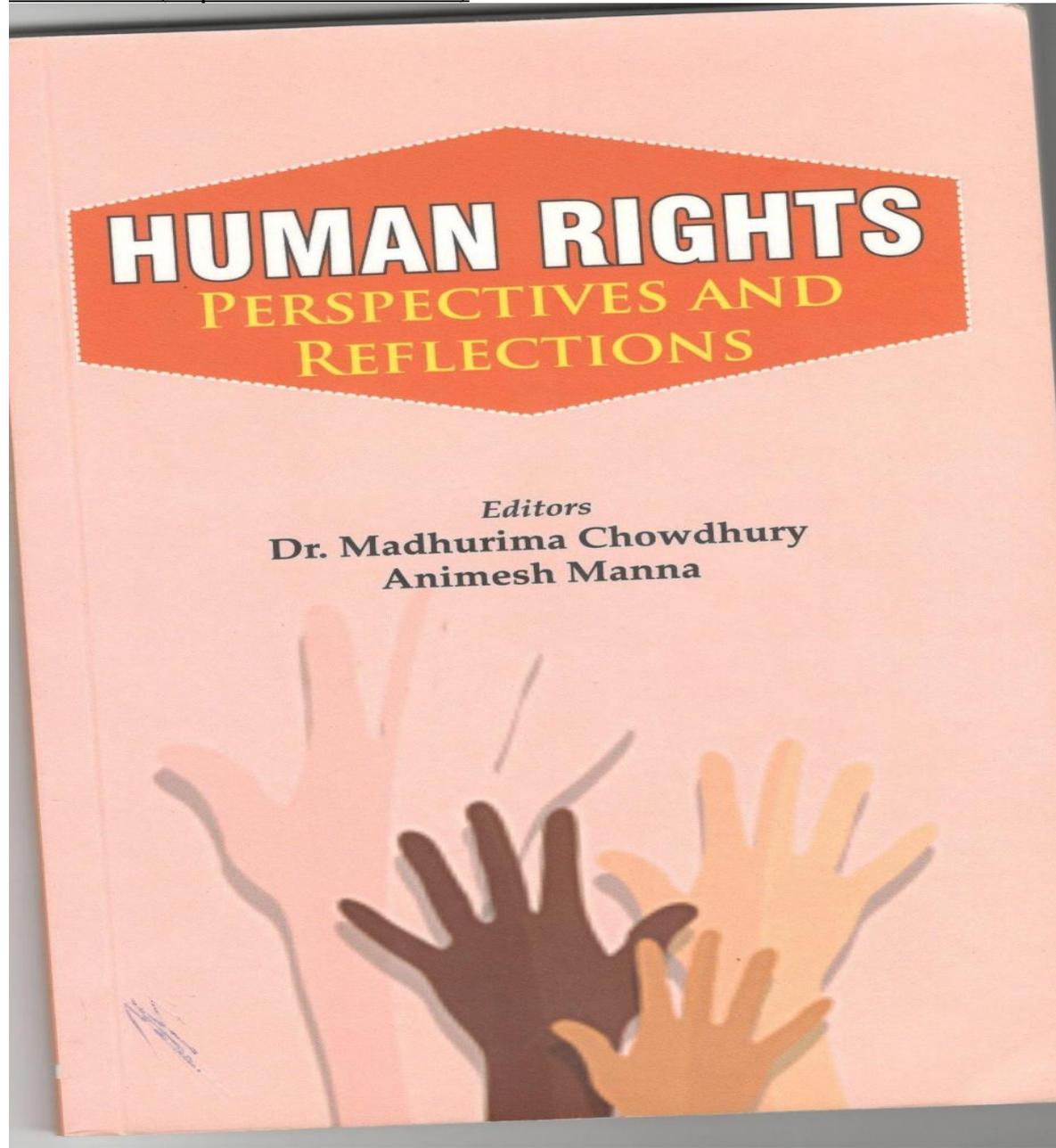
Abstract

The novels of Mulk Raj Anand depict a realistic and sympathetic picture of the lower classes of people of his time in India focusing on how they suffer in their struggle of livelihood and how they are exploited by the upper class and well to do people in the society depriving them of their every prospect of opportunity. Mulk Raj Anand, is the founding father of the Indian novels in English. Anand is the novelist as reformer, Raja Rao the novelist as the metaphysical poet, R.K Narayan is simply the novelist as novelist". Among his contemporaries, Anand presents the reality of Indian life in his major works. He shows a real suffering, poverty, misery and injustice of common people of Indian society in his novels. He depicts the real image of exploitation of common people in the name of caste, class and gender. Moreover, Anand writes not only about the poor and their suffering but also the brutality and cruelty of the traditions especially in Hindu society which controls and deprives every individual from the harmonious development in the name of caste, sex and creed. We find a true Indian picture of social realities in his novels with special attention to the misery of the poor.

Introduction:

Mulk Raj Anand is the most distinguished prolific and committed 20th century Indo - Anglican literary figure. Today, he is widely acclaimed in India as well as abroad as a great novelist, essayist

Dr. Idris Ali (Dept. of Political Science)



Human Rights: Perspectives and Reflections

Editors: Dr. Madhurima Chowdhury, Animesh Manna

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HUMAN RIGHTS AND POLITICAL STRUCTURE

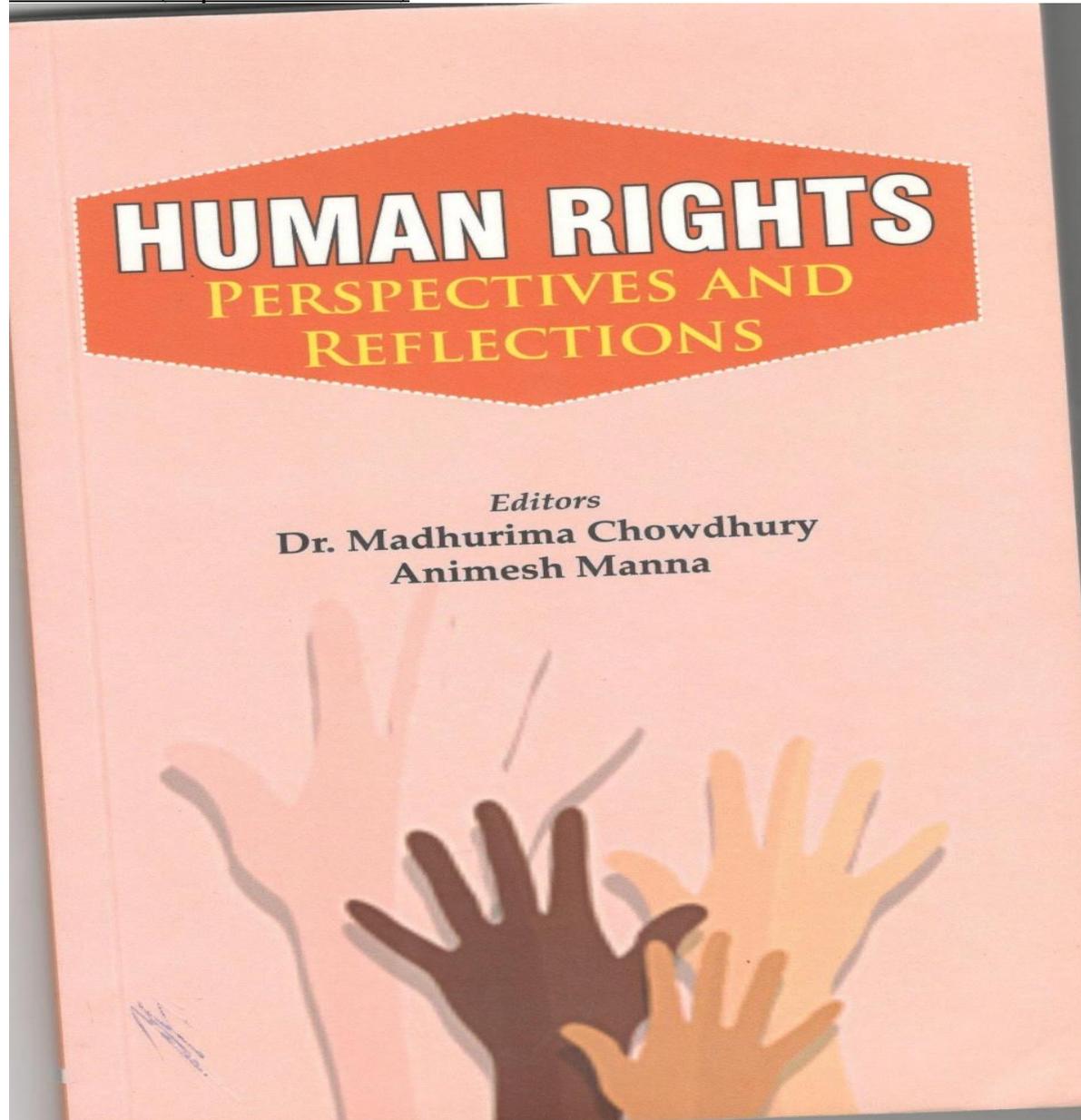
*Dr. Idris Ali**

An attempt has been made to study in detail Human Rights and Political structure. From a deep study of the Part III and Part IV of the Indian Constitution, it is easily evident that almost all of the rights provided in the Universal Declaration on Human Rights are covered in these two parts. We must give due respect to human rights and the political structure of democracy and should always strive to adopt policies that are in the spirit of these notions. Therefore, to understand the deeper effects democracy has on human rights, we must consider real human rights issues facing present-day societies. Immigration, asylum-seekers, terrorism, excesses by state agencies, women's rights and child exploitation are some of the major issues in the contemporary world. We must consider each of these separately to get a broad view of the dynamics of human rights under the influence of democracy. In this context of understanding human rights and political structure, it is urgent to study human rights.

Human beings are rational beings. They under their being human possess certain basic and inalienable rights which are commonly known as human rights. Since these rights belong to them because of their very existence, they become operative with their birth. Human rights, being the birthright, are, therefore, inherent in all individuals irrespective of their caste, creed, religion, sex and nationality. These rights are essential for all individuals as they are consonant with their freedom and dignity and are conducive to physical, moral, social, and spiritual welfare. They are also necessary as they provide suitable conditions for the material and moral uplift of the people. Because of their immense significance to human beings, human rights are also

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Human Rights: Perspectives and Reflections

Editors: Dr. Madhurima Chowdhury, Animesh Manna

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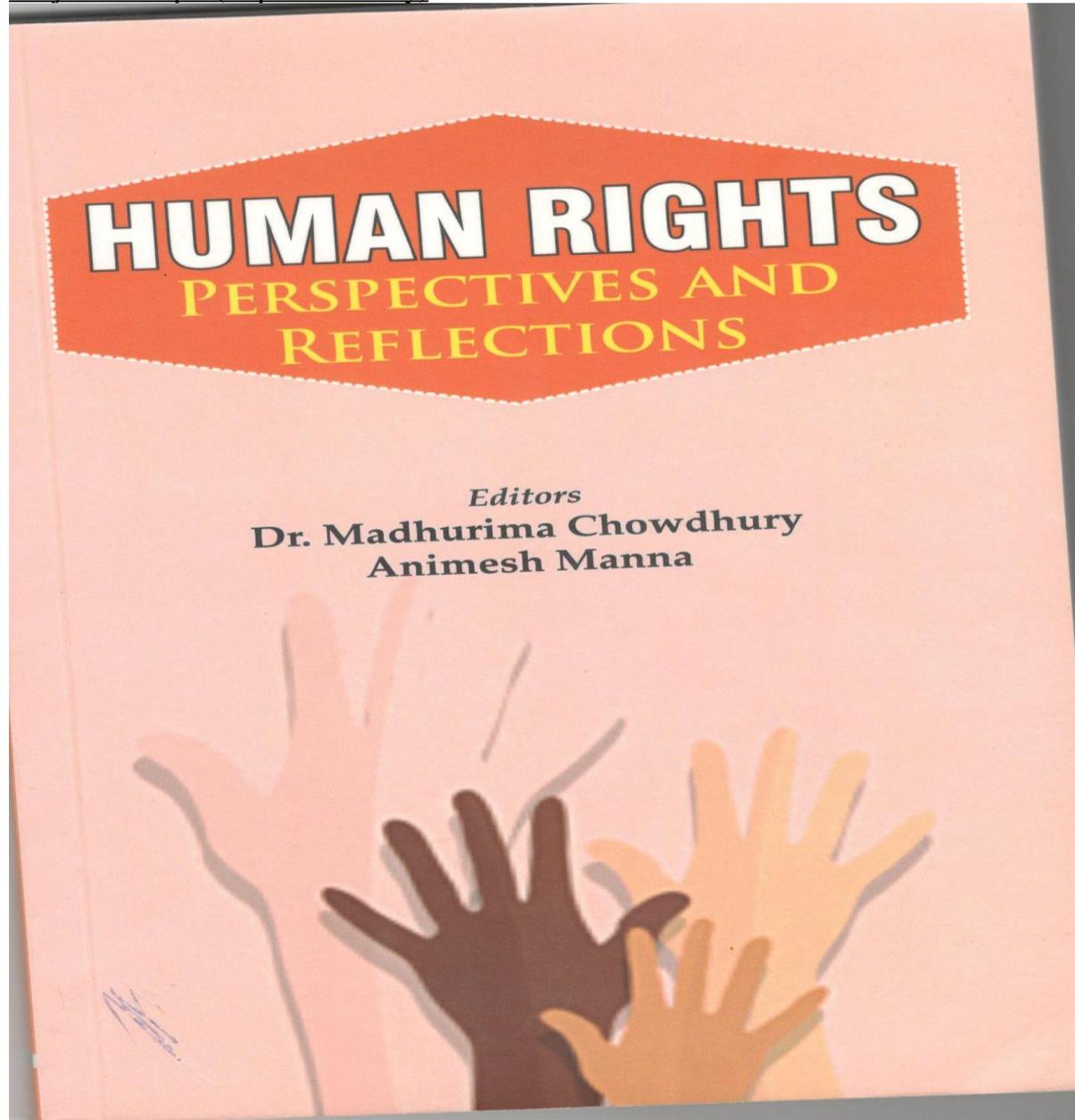
HUMAN DEVELOPMENT AND ECONOMIC GROWTH

*Nurul Islam**

The key aim of this chapter is to discuss and compare these two paradigms and outline their elements of specificity as well as their potential linkages. In particular, a review of potential linkages between human development and economic growth highlights their directionality, both in theory and in terms of policy implications. The focus of economic growth is an increase in the production of economic goods and services in one period of time compared with a previous period. Economic growth can be defined as the increase or improvement in the inflation-adjusted market value of the goods and services produced by an economy. The present chapter is on the impact of economic growth the process by which a nation's wealth increases over time. Hence economic growth is the increase in the value of an economy's goods and services, which creates more profit for businesses. To the extent that greater freedom and capabilities improve economic performance, human development will have an important effect on growth. Similarly, to the extent that increased incomes will increase the range of choices and capabilities enjoyed by households and governments, economic growth will enhance human development. In conclusion, new technological programmes the importance of moulding the behaviour of the present people in perspective of the needs and aspirations of the future generation. This is the highest phase of human life. It is the key concept of our age, linking the social, cultural, spiritual, and economic with the physical and biological without jeopardizing the rich variety of life which has evolved during the world's history.

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CHAPTER-11

RIGHTS OF INDIGENOUS PEOPLE

*Nurjaman Hoque**

The present investigation is aimed at the role of the rights of indigenous people satisfaction as a problem of empowerment. The present chapter was conducted under the light of two socio-political of indigenous knowledge. The investigation is a normative survey method used. This chapter is an attempt to describe the major research carried out on land reform refers to efforts to reform the ownership and regulation of land in India. In the present study, the investigators decided to find out the role of indigenous knowledge in people's awareness in Assam. To promote harmony and the spirit of common brotherhood against all the indigenous people of India transcending religious, linguistic and regional or sectional diversities and to renounce practices derogatory to the dignity of people, and the main aim of the Declaration of the rights of indigenous peoples. It establishes a universal framework of minimum standards for the survival, dignity and well-being of the indigenous peoples of the world and it elaborates on existing human rights standards and fundamental freedom as they apply to the specific situation of indigenous peoples and to develop the scientific temper, humanism and the spirit of inquiry and reform. Some argue that the increased allocation of resources alone cannot take of the problems, as land reformed and land policy funds that are allocated for education are not being properly utilized.

Introduction

The story of the early man in India is largely shrouded in mystery. All indications point to the fact that primitive man was sunk in the darkness of ignorance and barbarism, and that he marched towards the light of

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